

í

27066 स्टाम्ब विद्धेय की तिथि राम् केता का अमं व पूरा पता वा ना ना ना वा दिस वा दस स्टाम का धनराशि । ० एरन० दीक्षित लाठ नेठ १८५५ भार की अवधि 31-03-2018 त्रिवणी नगर 11 लखनऊ

"FORM 26

(See rule 4A)



Affidavit to be filed by the candidate along with Nomination Paper Before the Returning Officer

For election to Rayya Sabha (name of the House)

PART-A

I Kanta Kandam

** son/daughter/wife of Vees Singh Kandam

Aged 53 years, resident of 50 Tej ganhi Meant (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by Bhantiya Tanta Party**name of the political party)/**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

149, Meant South, U.P

(2) My name is enrolled in (Name of the constituency and the State), at Serial No 296 in Part No III

(3) My contact telephone number (s) is/a/e

9412201084

and my e-mail id (if any) is NoT APPLICABLE and my social media account(s) (if any) js/are (i) Facebook

(iii) Twitter (iiii)

| SI. No. | Names | Names (PAN) The financial year | | Total income |
|---------|-------------------|--------------------------------|--------------------|-----------------|
| | | | for which the last | shown in Income |
| | | | Income-tax return | Tax Return (in |
| | | | has been filed | Rupees) |
| 1 | Self | ALOPKINI3F | Not Applicable | NotApplicable |
| 2 | Spouse- | ANGPK7579R | 2016-17 | Rs1311279 |
| 3 | Dependent-1 | EZZPS3635H | Not Applicable | Not Applicable |
| 4 | Dependent-2 | EZVPS7720F | NotApplicable | Not Applicable |
| 5 | Dependents of ukl | EQLPK4908L | NotApplicable | |

(5) I am after not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has have been framed by the court(s) of competent jurisdiction.

on oclong M

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two year or more:-

| (a) | Case/First Information Report No/Nos. together with complete details of concerned Police Station/ District/State. | Not | Applicable |
|-----|---|-----|------------|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not | Applicable |
| (c) | Name of the court, Case No. and Date of order taking cognizance: | Not | Applicable |
| (d) | Court(s) which framed the charge(s) | Not | Applicable |
| (e) | Date(s) on which the charge(s) was/were framed | Not | Applicable |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | Not | Applicable |

(ii) The following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the court, Case No. and Date of order taking cognizance: | Not Applicable |
|-----|--|----------------|
| | The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not Applicable |
| (c) | Details of Appeal (s)/Application (s) for revision (if any) filed against the above order (s): | Not Applicable |

(6) I have been have not been convicted of an offence(s) [other than any offence(s) referred to in subsection(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act [951 (43 of 1951)] and sentenced to imprisonment for one year or more,

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following Cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted: | Not Applicable |
|-----|--|-----------------|
| (b) | Name of the Court(s), Case No. and date(s) of order(s): | Not Applicable |
| (c) | Punishment imposed: | Not Applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not Applicable. |

7) That I give herein below the details of the assets (movable and immovable etc.) of my spouse, all dependents and myself:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2 In case of Deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of insted companies and as per books in case of non-listed companies should be given.

on ocharghy

Note: 4. Dependent, here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment:

| S. No | Description | Self | Spouse | · | · | 2 Dependent-3 |
|-------|---------------------------------------|---------------------------------------|------------|---------|---------|---------------|
| (i) | Cash in hand | - | | | | |
| (ii) | Details of Deposits in Bank | 1,50,000 | 6,00,000 | 2 Nil | 21/1 | Nil |
| (11) | Accounts (FDRs, Term | Annexuu' | Annexure: | SBI, | SBI | SBI |
| | Deposits and all other types | SBI | | Shashhi | Shashri | Shawhir. |
| | of Deposits including saving | Shashin | SBI | Nagar, | Nagary | Nagari |
| | accounts), Deposits with | Nagar, | Nagar | Meduat | nevent | Musut |
| | Financial Institutions, Non | Meeret | Nevut | | | |
| | Banking Financial | Indian | | 263000 | 88000 | 28000 |
| | Companies and Co-operative | Bank | 459445 | | | |
| | Societies and the amount in | Bank | | | | |
| | each such deposit. | 2,91,311 | | | | |
| (iii) | Details of investment in | | | | | |
| | Bonds, Debentures/shares and | | | | | |
| | units in Companies/ Mutual | RIV | Nil. | | | |
| | Funds and others and the | 10 (3 | 1013 | NIS | Nil | Nil |
| | amount. | | | | | |
| (iv)/ | Details of investment in NSS, | | | | | |
| J. | Postal Saving, Insurance | Annexue 3 | Annexore'4 | NIL | NIS | Nil |
| *** | Policies and Investment in | D | 0.00 | | | |
| \ \ | · · · · · · · · · · · · · · · · · · · | 142250000 | Rs3950000 | , | | - |
| 1 | Post Office or Insurance | | | | | |
| | Company and the amount. | | | | | |
| (v) | Personal Loans/advance | · · · · · · · · · · · · · · · · · · · | | | | |
| | given to any person or entity | | | | | |
| | including Firm, Company, | Nil | Nil | NIL | 2112 | |
| | Trust etc. and other | ļ | _ | NIX | Nis | LIM |
| | receivables from debtors | | | | | |
| | and the amount. | | | | | |
| I . | Motor Vehicles/Aircrafts/ | | A- 1 I | | | |
| | Yachts/Ships (details of | Nil | Annexuse's | | | |
| | make, Registration No. etc, | | 3345000 | NIS | RIN | Nil |
| f | Year of Purchase and amount) | } | 2212000 | | | |
| | | | | | | |
| 1 | | sogn | 350gm | | | |
| - 1 | valuable thing (give details of | ` [| GOLD | Lin | Nil | Nil |
| | . | 1800000 | \$750000 | | | |
| | Any other assets such as | Wil | A 1 5 1 | 0 224 | .1.0 | 1.0 |
| | value of Claims Interest | Jed Mysel | Nil | RIN | NIS | Nil |
| ix) (| Gross Potal Value | 14,91,311 | 91,04,445 | 263000 | 88000 | 28.55 |
| | | 4 | - 12 (12) | | 00000 | 28000 |

on, -dlough

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------------------|---|-------------------|-------------------|-------------|-------------|-------------|
| (i) | Agricultural Land Location (s) Survey number (s) | RIN | Annexwee | NIL | Nil | Nil |
| | Area (Total measurement in acres) | Not Applicable | 1.1475 Hectory | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Not Applicable | 20 | RIV | N'il | NIL |
| The second second | Date of Purchase in case of self acquired property | Not Applicable | Amexice | Nil | Nil | NIL |
| \$ ¹ , 2.2. | Cost of Land (in case of purchase) at the time of purchase | Not Applicable | Amexwel | Nil | NIS | NIL |
| | Any Investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Nil | NIT | NIT |
| 100 | Approximate Current market value | Not Applicable | 70,00,000 | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land: Location (s) Survey number (s) | Nil | NU | Nil | Lin | Nil |
| | Area (Total measurement in Sq. ft.) | Nil | Nil | Nil. | Nil | Nil |
| 0 | Whether inherited property (Yes or No.) | Nil | Nil | Nil | Nil | lin |
| | Date of Purchase in case of salf acquired property | Nil | lin | Nil | Nil | Nis |
| 03 | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| 33 | Any Investment on the land | NIL | Nil | Nil | Nil | Nil |
| * | Approximate Current market | Nil | Nil | Nil | Nil | Nil |
| (iii) | | Nil | Aunexwu | Nie | Nil | Nil |
| | Area (Total measurement in sq. ft.) | NIL | Auuxur | e Nil | Nil | Nil |
| | Built up Area (Total measurement in sq. ft.) | Nil | Ameximo | e Nil | Nia | Nil |
| | Whether inherited property (Yes or No) | Nil | NO | Nil | Nil | Nil |

on -clongly

| | Date of Purchase in case of self acquired property | Nil | Awywi | Nis | Nil | RiN |
|---------------------------------------|--|------------------------|--|------|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | Nil | Aurexure | Nis | Nil | Nil |
| | Any Investment on the property by way of development, construction etc. | Nil | Aunxwe | Rish | Nil | Nil |
| | Approximate Current market value | Nil | 45,00,000 | Rin | Nil | Nil |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number (s) | 50 Tejgarhi Muut | T-65 State Bank Colony Delli | Nie | NIL | Nil |
| | Area (Total measurement in sq. ft.) | 102.42 m² | | RiN | Nil | Nil |
| | Built up Area (Total measurement in sq. ft.) | 180m2 | 187 m² | Nil | Nil | Nil |
| A A A A A A A A A A A A A A A A A A A | Whether inherited property (Yes or No) | No | 10 | Nil | Nil | Nil |
| 1 | Date of purchase in case of self acquired property / | 22/4/97 | 28/11/14 | Nis | Nil | NIL |
| , | Cost of property (in case of purchase) at the time of purchase | 2,60,000 | 67,43,184 | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | ملہ | NOT Applicable | NIS | NIL | Nil |
| | Approximate Current market value | 1.50 crore | 1.00 crore | NIQ | Nil | Nil |
| (v) | Others (such as interest in property) | NIL | NU | NIL | Nil | Nil |
| (vi) | Total of Current Market Value of (i) to (v) above | 1.50 crove | 1.45 Crore | Nil | Nie | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| S. | Description 7 | Self | Spouse (s) | Dependent- | Dependent- | Dependent- |
|-----|---|------|--|------------|------------|------------|
| N0. | 1,40 | 200 | | I | 2 | 3 |
| (i) | Loan or dues to Bank/ Financial Institution (s) Name of Bank or financial institution, Amount outstanding? Nature of Loan | Į. | SBI Shashtri Nagar, Meerut 8,2736967 | 214 | Nil | Nil |

on -cloudy

| | | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name (s) Amount outstanding Nature of loan | Nil | Nil | Nil | lin | Lin |
|---------------|------------|---|------|---------|-----|------|------|
| | | Any other liability | Lin | Nil | lik | Nil | Nil |
| | | Grand total of liabilities | lin | 2736967 | Nil | Nil | Nil |
| | (ii) | Government Dues: | | | | | |
| | | Dues to departments dealing with government accommodation | Nil | Nil | LIM | Nil | Lin |
| | | Dues to departments dealing with supply of water | Nil | Nil | Nil | NIL | Nil |
| * | | Dues to departments dealing with supply of electricity | Nil | MIL | Nil | NIL | NIL |
| | د د اخر | Dues to departments dealing with supply of telephones/mobiles | Nil" | Nil | Nil | Nil | LIG |
| | 7.00 | Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | NU | Nil | Nil | Nil |
| | | Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | | Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | | Service Tax Dues | lib | Nil | Nil | Nil | Nil |
| | | Municipal/Property Tax Dues | Nil | Nil | Nil | Mil | Nil |
| - | / | Sales Tax Dues | Nil | Nil | Nil | niil | Nil |
| \mathcal{C} | 1 | Any other dues | Nil | Nil | NIL | NIL | Nil |
| X | LAN) | Grand total of all Govt. dues | Ris | Nil | Nil | Nil | Ribo |
| | SW) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is spending. | Nil | Nil | Nil | Nil | Nil |
| | l | cpenqing. | 1 | | | | |

(9) Details of profession or occupation:

a. Solf folitician

b. Spouso Businessman

(9A) Details of source(s) of income:

a. Solf. Dependent

b. Spouso. Aggreed twee and Business

(10) My Educational Qualification is as under:

Intermediate, U.P. Board, KUIC, MORADABAD, 2017

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

and and w

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the candidate | | | | | | Sh./Smt./Kam. KANTA KA | 21. | | |
|----------|--|---|---|--------------|-------------------------------|----------|------------------------|-------------------------|----|--|
| 2. | Full postal address | | | | | | | 50 Tejgarni, Muut-25 | 00 | |
| 3. | | | | | | | | 49, Menut South, U. | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | | | | | | | Bhartiya Janta Party | 1 | |
| 5, | fran | | er of pending Court for offend more | | | | | Not | | |
| • | 1 | | er of Pending ca er than the cases | | ` , | | | NOT APPLICABLE | _ | |
| 6 | impi to in | risonment fo | of cases in whom one year or many (1), (2) or (3) [1951]. | nore [exce | ept for offend | ces refe | erred | NOT | | |
| 7. | | | PAN of | l | for which las Tax Return f | | | Total Income Shown | | |
| | | Candidate | ALOPKIII3F | MOTA | APLI CAI | 3LE | N | NOT APPLICABLE | | |
| | | Spouse : Dependents | ANGPK7571R | ļ | 6-17 | | | 131127-9 | | |
| 8. | (6) L | | EZZ P 5 3 63 674 EZV P 5 77 20 | . | APPLICA | | | JOT APPLICABLE | | |
| | | Des | scription | Self | Assets and Li Spouse | | enden | | - | |
| A. | | Movable Asset (To | tal value) | 4491311 | 9104445 | 7 | il | NID NIL | | |
| В. | | Immovabl Asset | е | House | HOUSE SHOP Agri Land | 7 | 1.1 | Nil Nil | | |
| | I. | Purchase I acquired I Property | Price of self- mmovable | 2,60,000 | 90,00,000 | N | 112 | Nil Nil | 7 | |
| 8 | II. Development/ construction cost of immovable property after purchase (if | | 20,00,000 | [0,00,000 | N | ì. | NIJ NIJ | | | |
| 7 | | Market Pri | | 1.5 crore | | | | Nil Nil | | |
| م - فرما | ا المرور | (a) Self-acquired asset (Total Value) (b) inherited assests (Total Value) | | i.s Crore | 1.45 crose | 45 | | Lin lin | | |

on -clough

| | | | T | | | | |
|-----|------|---|------------|----------|------------|------------|-----------|
| 9. | | Liabilities | | | | | -110 |
| | (i) | Government | Nil | Lin | Nil | ril | Nil |
| | | dues (Total) | 1432 | | | | |
| | (ii) | Loans from Bank, | NIS | 2736967 | Nil | Nil | Nil |
| | i | Financial Institutions and others (Total) | 12/2 | 2.23 | | | |
| 10. | | Liabilities that are under | dispute | | | 7 . | |
| 10. | (i) | Government | | 110 | Nil | RILA | Nil |
| | | dues (Total) | NIX | MIX | | | |
| - | (ii) | Loans from Bank, | | | NIL | Nil | Nil |
| | | Financial Institutions | Nil | Nil | | 1 | ADADADAD. |
| | 1 | and others (Total) | ion: \ mt. | i rredia | W U.P. Boo | KAP KAIC'L | MORADABAD |

Highest, educational qualification: Internedict U.P. Board, KUIC, MORADABAD, 2017 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

ty the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

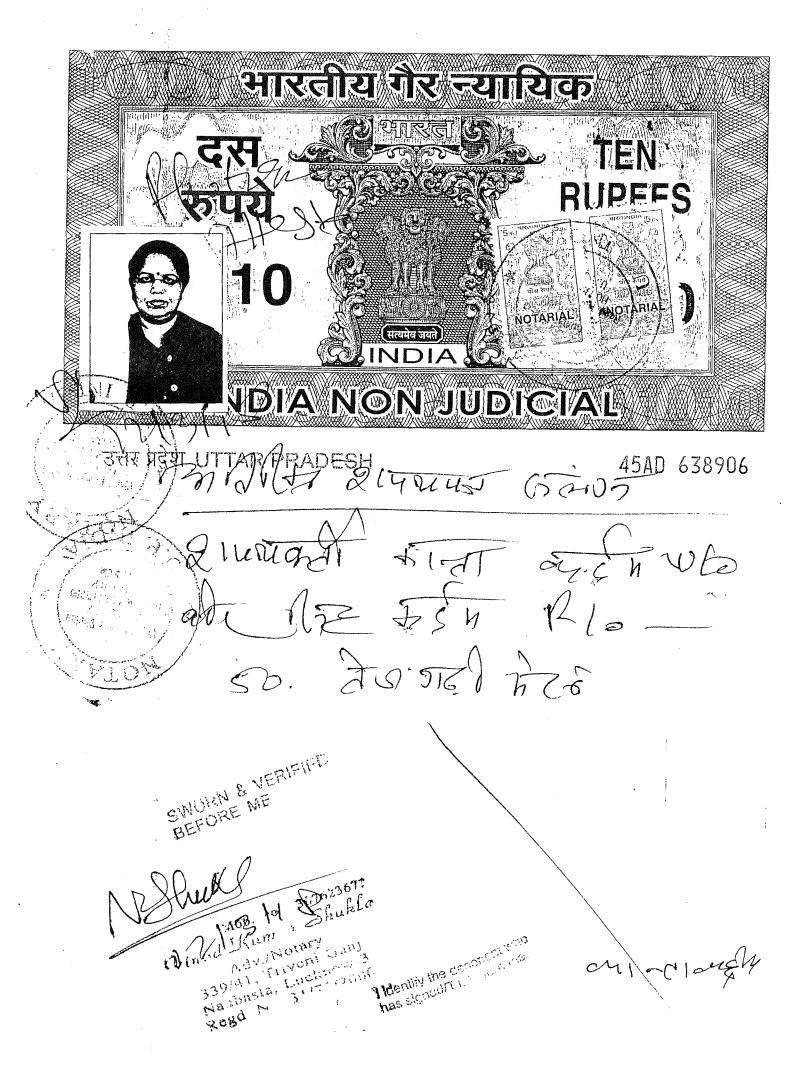
Verified at. DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM, on the last date of filing nominations.

Note: 2. Affidavit should be sworn before an Commissioner or Magistrate of the First Class or before a

Note: 3. All columns should be filled up and no column to be left blayly. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written lexital and neat



स्टाम किये की विशे एकेशन

अभ्यर्थियों द्वारा जमा कराये जाने वाला अतिरिक्त शपथ-पत्र

| उत्तर प्रदेश | |
|--|---|
| श्रुंम सभा | (सदन का नाम) के लिए निर्वाचन |
| में कान्ता करेंस (अभ्यर्थी का नाम), पूर्व/पूर्वी/पूर्ती आयु 53 (वर्ष), निवासी 50, तेजमाही , भेरट | |
| में अभ्यर्थी, सत्यनिष्ठा से ये प्रतिज्ञान करता हूं और शपथपूर्वक निम्नलिखित अनुसा | र कहता हूं:- |
| (i) मुझे वर्तमान निर्वाचन की अधिसूचना की तारीख से पहले आखिरी दस समय कोई भी सरकारी आवास आवंटित नहीं किया गया था। | वर्षों की अवधि के दौरान किसी भी |
| या | |
| (ii) मुझे वर्तमान निर्वाचन की अधिसूचना की तारीख से पहले अ दौरान में (आवास के पते का उल्लेख करें) और (तारीख) (आध्विसे तारीख निर्वाचन की ह महीने की आखिरी वासिख होनी चाहिए) के अनुसार उक्त आवास पर कस्ताने वाली एजेंसी को कोई बकाया या आवास के लिए किराये की मव (iii) सम्बन्धित एजेंसियों से 'बेबाकी प्रमाण-पत्र' इसके साथ संलग्न है। | आवास आवंटित किया गया था ग्रेषणा के महीने से पहले के तीसरे टेलीफोन, पानी और बिजली उपलब्ध |
| <u>सत्यापन</u> | |
| मैं, ऊपर नामित अभिसाक्षी, एतद्द्वारा यह सत्यापित और घोषित करता ज्ञान के अनुसार सही है और इसका कोई हिस्सा असत्य नहीं है। | हूं कि उपर्युक्त विवरण मेरे सर्वोत्तम |
| सत्यापित किया गया। सत्यापित किया गया। प्राप्त किया गया। | भ्रञ्च न का पर |
| Most Series 300 per 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , |

KANTA KARDAM

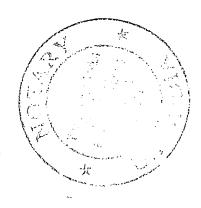
BANK DETAILS

1) State Bank of India Shastoni Nagar Munut 5BA/C NO. 34979663430 SBINOOD8696

14285 = 00

2) INDIAN OVERSEAS BANK Tejgarhi Meunt SBA/CNO. 15320100000039 153201000011998

166998=00
110028=00
2,91,311=00



100. 40 Advisor Sink

met augm

21 ct 4 das 2'

(1) SBI Shashki Naggor Mewat

SBA/C No. 62013168334

80830=00

2) — do ____

20010343174

13192 = 00

3) — do —

3 6982893908

1037 =00

1) — do —

CANO. 30355485545

364386=00 4,59,445=00

LOAM ACCOUNTS

D SBITT Nagare Shashi Nagare Meeut

34434020001

1795957=00

) — do —

36683771821

941010 = 00

27,36,967

Moderated Shallo

mid

KANTA KARDAM

LIC

Polity No. 255943120 Premium Amount 796080=00 Sum Assured 20,00,000=00

33026373601

¥ 50,000=00

2,50,000=00

Total

¥22,50,000=00



Mos. Maria Cala

angy M

VEER SINGH KARDAM

| Polity No. | Pren |
|-------------|------|
| 255336906 | 9 |
| 33026157703 | |
| 1K006323602 | |
| 14047344701 | |
| 33043095402 | - |

| Fremium Amount | | |
|--|--|--|
| | | |
| 98482=00 | | |
| 50000 = 00 | | |
| 100000=00 | | |
| 100000=00 | | |
| 50000=00 | | |
| 398482=00 | | |
| The second secon | | |

Sum Assured

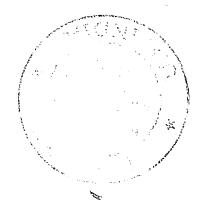
2050000=0 250000=0

700000=0

700000=0

250000=1

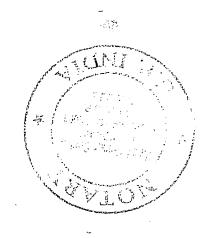
39,50,000



e augustions

MOTOR VEHICLE DETAILS

| 1 Truck | UP92T3623 | 2012 Model | 9,00,000=00 |
|-----------|-------------|------------|--------------|
| ② XUV 500 | UP15BH0090 | 2013 Model | 8,45,000=00 |
| 3 Scorpio | HR30E1574 | 2006 Model | 2,00,000=00 |
| 9 CRETA | UP15 BA9000 | 2016 Model | 14,00,000=00 |
| | | | 33,45,000=00 |



North SIIS

mg m

Immovable Assets

Veer Singh Kardam

Agricultural Land

. ग्रम बहचीला , मेर्ड - क्षेत्रफल-0.9288 है.

- 40,00,000=0C

ः ग्राम बहचीला , मेरह —

क्षेत्रफल - 0:0810 हैं। (4,46,000)—10,00,000=00 (15:05:2011)

-15,00,000=00

: भाम बहरीला, मेर्ड

'. भूम सुरु त्मारपुर नेगला - होत्रफल - 0.13775 हैं. (160000) - 5,00,000= 00

तहः भरद्यमा , भेर्ट

(28.7.2008)

70,00,000=00

कुल क्रम मूलम = स

Kesidential

) No.32 Tejglarhi

Arca = 50 yand?

\$0 sq. yand

20,00,000=00

3) SBI Colony Delhi.

167.259 mt. (28.11.14) #67,43,184=00)

1,00,00,000=00

) Shakarpur, Hapwe Road, Meenut

1015 Sq. mot.

30,00,000=00

1,50,00,000 = 00

Commercial Shop

2 Shops, Tejganhi Mevent

Shashtei Nagar, Merut

24.19 sq mt. (2070000)

25,35.17)

300000=00

2300000=00

25,00,000= 00

(26,00,000=00)

on in colonial many